

# WASHINGTON STATE 4-H NO-FAULT FORM

## PARENT CONSENT AND RELEASE FORM

### ***PARTICIPANT:***

**Last Name:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**Member Signature:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street address City State Zip Code

**Telephone:** \_\_\_\_\_

**4-H Club or Group:** \_\_\_\_\_

*As parent/legal guardian of the above individual, I permit the individual to participate in 4-H sponsored activities. I also hereby waive and forever discharge claims for damages which the above listed individual, their heirs, executors, and administrators may have or accrue against Washington State Cooperative Extension, their representatives, agents and accompanying 4-H program leaders, arising from any injuries, physical or mental, suffered in connection with 4-H sponsored activities during the time periods of:*

**The current 4-H year** \_\_\_\_\_

*I also approve of emergency care for the above individual, under the direction of the event leader or consulting doctor, even if I cannot be contacted.*

*I have read, understand and agree to the above listed statement and do sign this agreement of my own free will.*

**Parent/Guardian Signature:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street address City County Zip Code

**Telephone:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Superintendent USE : Entry Number \_\_\_\_\_ Division \_\_\_\_\_

Club NAME \_\_\_\_\_

SKAGIT COUNTY FAIR 4-H 20 \_\_\_\_\_

**FILL OUT FORM COMPLETELY**  
**DUE: First Monday of May 4PM AT**  
**Extension 4-H OFFICE**

# HORSE ENTRY FORM **BLUE FORM**

*Use a separate form for each project horse.*

**Please Print:**

Rider's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Parent PHONE # \_\_\_\_\_ School grade (as of OCT 1) \_\_\_\_\_

Name of Horse: \_\_\_\_\_ Is this a BACK-UP horse? \_\_\_\_\_

Leader's Name (print): \_\_\_\_\_ Phone: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_

Veterinarian's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Check one age division:** age as of the beginning of the 4-H year, Oct 1

Junior, 8 – 10 years old \_\_\_\_\_ Intermediate, 11 – 13 years old \_\_\_\_\_ Senior, 14 – 18 years old \_\_\_\_\_

NOVICE PERFORMANCE1 (Walk Trot Only), Can be  
Any age, first year 4-H horse project member, with  
leaders approval. YES / NO

NOVICE PERFORMANCE 2 (Walk Trot Only) any age,  
second year 4-H horse project member and beyond,  
with leaders approval. YES / NO

NOVICE GAMES? All Gaits, Members with green horses or any age first year 4-H horse project member, with  
leaders approval. YES / NO

**Circle one Premium Division:**

Performance

Games

Driving

**FIRMLY ATTACH HORSE PHOTO HERE to fit space.**

Horse Identification photo, no saddle, show markings

**NOTE:** Picture must be *securely* attached when turned in, or your  
entry will be considered a substitute horse.

**NO EXCEPTIONS TO THIS RULE!!!!**

**FILL OUT FORM COMPLETELY DUE: First Monday of MAY AT 4-H OFFICE**

**GUARDIAN/MEMBER PROJECT EXPECTATIONS AGREEMENT**  
(back page of Skagit County Horse Project Handbook)

**Member**

**Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

Our County and State events are planned, managed, and staffed entirely by volunteers. Volunteers are usually Horse project leaders, alumni, members of the horse community, parents, friends, and relatives of horse project members.

It is expected that a parent, guardian, or other responsible adult associated with each member that is participating will provide support at horse project events. The intent of this is to set an expectation of volunteer service for the Horse project, as well as to facilitate smoothly-run events. Parent/adult representative participation is expected and is vital to a 4-H member's success. Each member needs an advocate and a support system!

Leaders should make parents aware of this expectation.

Leaders need to have a relationship with members and families. It is difficult to make a project, with as broad a scope as the Horse project, be successful if there is not a Leader/Member/Parent (adult) connection.

I have read, understand, and agree to the Skagit County 4-H Horse Division Handbook

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Parent/Guardian Signature

Date

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Member Signature

Date

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Member Name (printed)

Club

This signed page is required with Blue Slip by the 1<sup>st</sup> Monday of May.